

*An Humble Remonstrance concerning some
Additional Confirmations of the King-
dom of Christ to be in its Succession 1697:
rising from further Light in Prophecy.*

THE Lord having made me a *Watchman* to this Na-
tion, concerning the Approach of his *Kingdom*,
and the Great Change of the whole State of the
Christian Churches, and so of the World upon it,
in 1697. I cannot but *sound the Trumpet*; For *These Things*
are not by way of Impression, or any private *Inspiration*, but
by such Great and *Infallible Arguments*, out of his Word,
that all Judicious Christians may, and ought to discern Truth
by Them, and know, whether *these Things* are so, or not? but
especially the *Ministers of his Word*. And they are such as are
most Amazing, especially in these Two last Instances, of which
I cannot but give this Notice, like the *sounding of the Trum-
pet louder and louder*.

When I had settled that most Eminent part of the *Line of
Time*, Given by God in so Various Characters; viz. *Time*,
Times, *Half a Time*, and *Three Days and a Half* (although
for very great Reasons Diverse from the other, yet of the ve-
ry same Import and Duration, as I have shewn). These *Times*
and *Days* are Four Times Nam'd; *Forty Two Months* Twice
Nam'd; and *1260 Days* Twice Nam'd expressly; and Twice
inclusively Nam'd; viz. in the 1290. and 1335 Days,
Dan. 12. And as in *Time, Times, Half a Time*, Given
with a Solemn Oath, *Dan. 12.* And at the Entrance of *Half
Time*, Embarrass'd with an Oath, that such *Time should be no
more*, *Rev. 10.* as I had also abundantly made out: when I
had also to my Full Assurance Establish'd the Necessity from all
manner of Concurrent Arguments; That the Beginning of
this Part of Time, made every way so illustrious by God, must
needs begin A. D. 437. and so End 1697. and that I had con-
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tinually urg'd; that the 42 *Months* of the *Gentiles*, and of the *Beast*, are prepar'd by the most Wise *Spirit of Prophecy*, for the Adjusting the Time, between the *Beasts* not being in his Succession so early as the 1260 Days began; and the *Gentiles*, as his People, preparing for him at their *Beginning* 38 Years before. I had also consider'd, That the Adjustment must needs be made by Equalling the Time of the Sun and of the Moon one to another. I had observ'd also, That the 38 Years made a Representation of Two Nineteens, or the *Golden Number* Twice Accounted.

When All was thus settled, What more Ravishing Assurance could be given, than that *Just now* by looking more intimately into the Matter, I find, that That so Wise and *Mathematick* Adequation of Time of the Sun and Moon, Approved by all the World, is made use of by the Spirit of God in this Time: For as the *Lunations* every *Nineteen* Years, are found to Return to the same Point of Congress with the Sun, as at their first setting out together, it must needs be, That what Time the Sun has spent more, and the Moon less in those *Nineteen* Years, must needs also be the Just Proportion of Time between the Sun and Moon, throughout all Time; and that being about Eleven Days, every Year, is Thirty Eight Days in Three Years and a Half, and Thirty Eight Years in Three Years and Half of Years. And this is the very Time found by All Accounts of Scripture-Prophecy and History, between the 1260. beginning 437. and the *Beast* coming into his *Months* 476. And as in filling up the *Moon's* Time to Time of the *Sun*, there must be a proportionable *Intercalation*; so here the *Beast's Moons*, wherein they are short of the 1260 Days, are intercalated for by the *Moons* of the *Gentiles*: Who can think this Frame of Things by Chance, as in the Annexed Discourse is describ'd?

By a Natural Intercalation, the Moon adds about 217 Days, above its own Years, every 19 Years, to meet the Sun in the same Point.

And as I was thus considering this Noblest and most Principal Part of the *Line of Time*, in the Eye of *Prophecy*; it pleas'd God, by a very Judicious and Honourable Hand, to send me this Observation upon the whole *Prophetical* Part of my *Line of Time*; as I have stated it to begin from *Solomon's* Death, where the *Types* of the *Kingdom of Christ* fell.

fell so low, and to reach to the *Vision of Ezekiel's Temple*, c. 40. when the *Visional Type of Christ's Kingdom* is at the Height, but Debarr'd from Coming into Effect, till the *Fullness of All Time*. And it is Given in 390 Days of *Ezekiel's Lying on his Side*, c. 4. After which I observ'd Forty Days of *Bearing Judah's Sin*, and 2300 *Eves, Morns* of Delay, e're the *Sanctuary Clean'd*, according to *Ezekiel's Vision*. All which put together, make 2730 Years.

Now as that same Excellent Person hath observ'd, God had settled a Standard of Punishment, *Levit. 26*. That a Multiplication by *Sevens* should be the Proportion; The first Time therefore he fixes this State of Punishment, express'd in so *Solemn Bearing Iniquity*; it is in 390 *Days of Years*. Let this then be multiplied by *Seven*, and it makes the Just Sum of 2730. which is made up of 390. 40. 2300 Days of Years; and then according to the *Sabbatick Seven*, and according to what God assures after the *Sevens of Punishment*, There shall be a Restoration of *All Israel*, *Lev. 26. v. 44*.

Now I would Appeal to the Reason of all Mankind, seeing These Things are so *Mathematically Demonstrative*, out of Words so undeniably written in Scripture; whether it be not a Justification of my whole *Prophetical Line of Time* in its Whole; and in its Parts I have also justified it Part by Part, and especially in the principal part, the *Times and Half Time*. And it is the more Astonishing to me, This Assurance of the whole *Prophetical Line* should be sent to me by Another so Worthy Hand; else in all probability I had never Thought of it, and upon his Survey of my whole *Line of Time*.

Now seeing, however it hath pleas'd God to lay me in the most Abasive Outward Circumstances, that I might not be *exalted above measure* by All this Manifestation, yet He hath Honour'd me, so unworthy, with so publick a Character, as to be the *Herald of his Kingdom*, at 1697. to these Nations, by so many Infallible Proofs of the Time, that I can bid Defiance to the Greatest Wit, Reason or Learning, that Allows Scripture to be the Word of God, to Answer, or make them nothing worth; being
such

such as even a Considering Anti-Scripturist must be convinc'd by observing so much already fullfill'd, according to such Rules.

I most humbly therefore beseech, That in regard of the Prodigious Aversions of the Mind of even Those whose proper Sphere it is to consider of these Labours, and to take care for the Honour of Those, who so Labour in this Word and Doctrin, as I have done. If it shall yet please the Wise and Holy Disposer of All Things, to humble my Outward Condition, to the Lowest Dungeon; both in regard to the Punishment due to my Iniquities; in regard of the yet Low State of the *Kingdom of Christ*, in *Tribulation*, and *Patience*; during which, the Ministers of it must be *Low* also, and in *Sackcloth*: And, *Lastly*, As Things will appear within Little Time, that it may Upbraid to *Christians* (even tho it was their Office to do otherwise) their Low Regard to the *Kingdom of Christ*; In All these Regards, Let No One be moved by my Afflictions, whatever they may be; but consider the Vast Accounts of Scripture-Truth, and Reason, and be Assur'd, the Kingdom of God must needs be as close upon us, as I have Declared. For the *Word of God cannot be Broken*: And it must have a Sense; and that Sense we may, by a Deep Pondering, and a Diligent Compare, be as sure of in Prophetical, as other Parts of it. I cannot therefore but earnestly beseech Consideration, whether the Things I have offer'd, can be thought either Frivolous, or Forc'd; And whether on such a Settlement as I have long a-go made, what I now offer upon it, be not even most Surprizing and Wonderful in its *Confirmation*, neither depending on *Phantase* or *Fiction*, but most *Substantial Scripture, History, Nature, Reason*.

Oh that then neither the Gallio-Spirit, of *Caring for None* of These Things, nor the Unbelieving Spirit might prevail; That tho God should open the very *Windows of Heaven*, They cannot be: For be Assur'd, That at the *Seventh*, or *Last Half Time* Ending, from a *Cloud as big as a Man's Hand*, The *Heavens shall be over-spread*, and a mighty Rain of the *Gospel Fall*, according to that *Type*, 1 Kings 18.34.

